

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SHRI SANTOSHI MAA ACADEMY  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2430272  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15913  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 2/12, KALAGACHIA , KHALPAR THAKURPUKUR., SOUTH 24-PARGANA , WEST BENGAL - 700063 |
| 5      | PRINCIPAL NAME                    | Susmita Pal  |
| 6      | PRINCIPAL QUALIFICATION           | MSc , B.Ed   |
| 7      | SCHOOL EMAIL ID                   | info@ssmacademy.org  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8334022376   |

#### **B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/general_affiliation.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/general_affiliation.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/society.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/society.pdf</a>                         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/recognition_noc.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/recognition_noc.pdf</a>         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/recognition_noc.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/recognition_noc.pdf</a>         |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/building.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/building.pdf</a>                       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/fire.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/fire.pdf</a>                               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/DEO.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/DEO.pdf</a>                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://ssmacademy.org/wp-content/uploads/2023/08/WATER-TEST-04-08-23.pdf">https://ssmacademy.org/wp-content/uploads/2023/08/WATER-TEST-04-08-23.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/fees.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/fees.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/academic_calendar.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/academic_calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/smc_2023.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/smc_2023.pdf</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/pta_committee.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/pta_committee.pdf</a>         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://ssmacademy.org/wp-content/uploads/2023/06/10_12_merged.pdf">https://ssmacademy.org/wp-content/uploads/2023/06/10_12_merged.pdf</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                                |
|--------|--|--|
| 1      | PRINCIPAL                                  | Susmita Pal                            |
| 2      | TOTAL NO. OF TEACHERS                      | 30                                     |
|        | PGT  | 19                                     |
|        | TGT  | 7                                      |
|        | PRT  | 3                                      |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1                                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Nibedita Basu, M.Sc in Psycholgy, B.Ed |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Torsa Sinha, M.A, Psycholgy            |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                          |
|--------|------|----------------------------|------------------------|-----------------|----------------------------------|
| 1      | 2023 | 124                        | 107                    | 94.7            | APPEARED - 113 COMP-4 ABSENT - 2 |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                          |
|--------|------|----------------------------|------------------------|-----------------|----------------------------------|
| 1      | 2023 | 107                        | 62                     | 61.3            | APPEARED - 101 COMP-21 FAILED-18 |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7357.92 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 47 |

|   |   |   |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 335   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 21  |
| 6 | NO. OF BOYS TOILETS   | 21  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=3lu7HxmFc0g">https://www.youtube.com/watch?v=3lu7HxmFc0g</a> |